

Held In Concert  
With AAAA Bass  
Tournament  
(Big Bass  
Boats/Teams)



TVC-AAAA

# 2020 Bob Vlasics Classic "Kayak Bass Division"



6th Annual Event!  
100% Payout!  
Low Impact,  
Primitive Fishing  
at It's BEST!

• Outdoor Social Distancing Guidelines will be followed for this event



- **ENTRY FEE:** per one person kayak \$30  
(100% Payout and number of places determined by number of entrants)
- **\$200 Longest Fish Pot!!! >>> Sponsored by Yulista <<<**
- **REGISTER NLT:** 25 September 2020
- Photo Record of captured Fish on a Hawg Trough (provided) is Required.  
(total length of best 5 fish determines your score)

- **LAUNCH TIME:** Safe light (about 0530) ...water & sandwich provided.
- **SCHEDULE:** Fish at First Light – Kayaks Out of Water by 2:00p.m. ... Join Others at Jackson County Park at 2:00p.m. to submit your catch. **AWARDS CEREMONY** Starts at 3 PM... Fishing Results, Food, Beverages and Door Prizes!!!
- **Interested in joining AAAA?** visit: [www.tvc-aaaa.com](http://www.tvc-aaaa.com) or [www.quad-a.org](http://www.quad-a.org)

**WHEN:** 3 October 2020

**WHERE:** Jackson County Park,  
Scottsboro, AL

**POCs:** Brett Bonnell 256/777-0404

Mitch Delk 256/755-0730

Riley Jacobs 256/929-3917

**Entry Fee**  
**Checks Pay to:** Brett Bonnell 256/777-0404

**24266 Piney Creek Drive**

**Athens, AL 35613**

AAAA Membership will be waived for this Event!  
(but if you place, you will automatically be made a  
AAAA Member with funds subtracted from your  
winnings – Wounded Warrior Kayakers are exempt  
from this rule)

# TVC-AAAA

## Fall 2020 Vlasics Classic

### Kayak Fishing Tournament (3 October 2020)

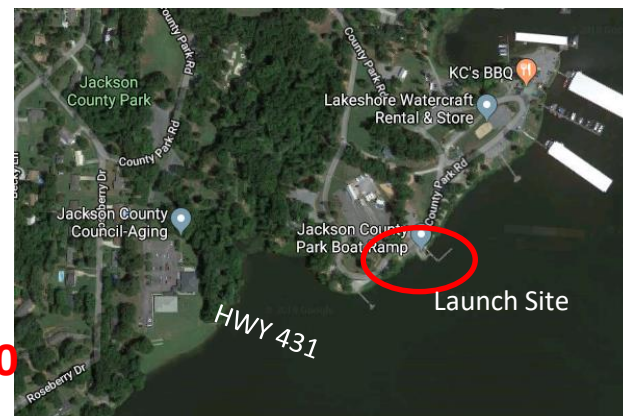
### Registration Form

**Registration must be completed NLT – 25 September 2020**

**Registration Fee: \$30.00 Per Person (No 2 Person Boats)**

**\*\*\* Make Checks Payable to Brett Bonnell \*\*\***

**• Outdoor Social Distancing Guidelines will be followed for this event**



Name: \_\_\_\_\_ AAAA Member: ☐ Yes ☐ No

Email Address: \_\_\_\_\_

Phone: Work: \_\_\_\_\_ Home: \_\_\_\_\_ Cell: \_\_\_\_\_

A Waiver must be signed at Jackson County Park Prior to Launch/Fishing.

(This space for Tournament Committee Use only)

Entry Fee Paid: ☐ Yes ☐ No Date Paid: \_\_\_\_\_ Check #: \_\_\_\_\_

BOAT #: \_\_\_\_\_