



# 7 SEPTEMBER 2018

## ARMY AVIATION ASSOCIATION OF AMERICA

Come join us for a day of "Straight up Golf".

**1<sup>ST</sup> & 2<sup>ND</sup> PLACE WIN \$\$\$ AND PRIZES.**

**OVERALL LAST PLACE TEAM RECIEVES  
"BAD DAY PRIZES"**

**BUY IN LONG DRIVE AND PUTT CONTESTS**

**HOLE IN 1 PRIZES ON EVERY PAR 3**

**GRAND PRIZE \$10,000 FOR HOLE IN 1**

**\*NO MULLIGANS OR PUTTING TAPE\***

**EVENT LIMITED TO 36 TEAMS**

### **EVENT TIMELINES:**

**0700 - CHECK IN BEGINS**  
**0830 - BUY IN LONG DRIVE AND PUTT CONTEST**  
**0845 - HELICOPTER BALL DROP**  
**0900 - SHOTGUN START**  
**1400 - LUNCH BEGINS**  
**1430 - AWARDS PRESENTATION**

### **EVENT POC'S:**

**FOR QUESTIONS - [RODNEY.K.GREEN.MIL@MAIL.MIL](mailto:RODNEY.K.GREEN.MIL@MAIL.MIL) (405) 217-8109**

**FOR ENTRIES - [KYLE.F.ANDERSON.MIL@MAIL.MIL](mailto:KYLE.F.ANDERSON.MIL@MAIL.MIL) (405) 217-8125**

### **WHAT**

4-Man Scramble

### **WHEN**

7 September 2018

0700 Check in

0900 Shotgun Start

### **WHERE**

JOHN CONRAD

711 S. Douglas Blvd.

MWC, OK 73130 (405) 732-2209

### **COST**

\$60.00/Player

Money collected during check in will be cash or by check. No credit cards.

Includes lunch, door prizes, hole in one entry, tournament long drive and closest to the pin contest.

### **\$ 5.00 BUY - IN LONG DRIVE**

Winner gets 50% of the pot!!  
Contest will take place on #10 tee box, ball must be in fairway to count. Pay during check in.

### **\$ 5.00 BUY - IN PUTT CONTEST**

Winner gets 50% of the pot!!  
Contest will take place on putting green. Closest to the hole takes the \$\$\$.

Ties result in a playoff. Pay during check in.

# AAAA 2018 GOLF TOURNAMENT REGISTRATION FORM

<b>TEAM NAME –</b>
<b>PLAYER 1-</b>
<b>PLAYER 2-</b>
<b>PLAYER 3-</b>
<b>PLAYER 4-</b>

**For those who prefer to pay by check, make checks payable to:**

Thunderbird Chapter AAAA, Attn: CPT Chris Lackey  
16201 144<sup>th</sup> Street  
Lexington, OK 73051

## **HOLE SPONSORSHIP**

Multi-level sponsorships available.

**HOLE SPONSOR POC: CHRISTOPHER LACKEY (405) 217-8108**

**[CHRISTOPHER.K.LACKEY.MIL@MAIL.MIL](mailto:CHRISTOPHER.K.LACKEY.MIL@MAIL.MIL)**

**ENTRY POC: KYLE ANDERSON (405) 217-8125**

**[KYLE.F.ANDERSON.MIL@MAIL.MIL](mailto:KYLE.F.ANDERSON.MIL@MAIL.MIL)**

**Submit your registration to Mr. Anderson and he will send you a confirmation e-mail of your registration along with the tournament notes.**