



YOU ARE CORDIALLY INVITED TO  
THE *FIFTEENTH* MEETING  
OF THE **BLUEGRASS CHAPTER** OF THE



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# ARMY AVIATION ASSOCIATION OF AMERICA

**WHERE:** AASF Main Classroom, Building 160, Boone National Guard Center, 100 Minuteman Parkway, Frankfort, KY 40601-6168.

**WHEN:** Thursday, 15 May 2008, 11:30am-12:30pm\*.

**WHO IS INVITED:** **Bluegrass Chapter Officers** and others interested in Army Aviation and our Professional Association (*our next General Membership Meeting is in June 08*).

**PROGRAM:** Announcement of the 14<sup>th</sup> ***Corporal Eddie Ward Memorial Soldier of the Month Award***; Status of each Chapter Office and Program, and Continued Development of Chapter Projects. *\*Bring your own lunch!*

**ATTIRE:** Duty uniform or appropriate civilian attire.

**POCs:** CW5 Mark Grapin (502 607-1106) or CW5 Dean Stoops (502 607-1303).

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[www.bluegrass-aaaa.org](http://www.bluegrass-aaaa.org)